

Snapper Creek Lakes Club, Inc.
11190 Snapper Creek Road
Coral Gables, FL 33156-4216
(305) 661-0505 ❖ scmdock@bellsouth.net

LEASE Application Procedure

An Application for Lease must be obtained from the Club's Administrator, Heather Quinlan, 11190 Snapper Creek Road, Coral Gables, Florida 33156 (305-661- 0505) and completed in detail. Prospective leasees are advised to anticipate a minimum of **45** days for processing after a completed application is received by the Club.

1. The Application for Lease submitted by individuals leasing property in their own names must be returned to the Club's Administrator accompanied by a non-refundable application fee of \$10,000.00 made payable to Snapper Creek Lakes Club, Inc., **along with a signed copy of the Lease Agreement for the property intended for lease.** The lease agreement must state: "This agreement is subject to the Leasee's being approved by the members of Snapper Creek Lakes Club, Inc."
2. The Lease Application must be signed and sworn to by the proposed Leasee(s), who will occupy the premises.
3. The Applicant must agree to abide by the rules as stated in the Application and in the Club's Charter, By-Laws, Covenants.
4. Leasees do not have the right to use the marina or attend any member function.

Snapper Creek Lakes Club Inc.

11190 Snapper Creek Road Coral Gables, FL 33156-4216

APPLICATION FOR LEASE

A **non-refundable** application fee of \$10,000.00 from the Applicant(s) for membership must accompany this Application. The check should be made payable to Snapper Creek Lakes Club, Inc. The Applicant (s) hereunder agrees that under no circumstances can a prospective purchaser and/or tenant take ownership and /or reside on any property in Snapper Creek Lakes Club prior to the Applicant(s) receiving approval for membership from the Board of Governors. In the event the Club's expenses for its investigative report(s) exceeds \$ 1,000.00 with respect to investigating any Applicant(s) who (or which) either is not a United States Citizen or entity, or who has not had a permanent residence in the United States for at least two years prior to applying for membership, an additional fee will be charged to the Applicant(s) for any excess cost over \$ 1,000.00 (not to exceed an additional \$ 5,000.00). The amount will be collected prior to the Applicant(s) receiving membership approval.

Each Applicant is required to sign a written release authorizing this comprehensive investigation of their background. Please see the release for further details. No Application can be processed without the signed release. An application can be denied on the basis of any information supplied which is found to be fabricated or unsubstantiated.

Date: _____, 20 ____

Address:

Coral Gables, Florida 33156

Owner:

Name (s)

Lease Price _____ Anticipated Move in Date: _____, 20 ____

Full name of Applicant: _____ AKA: _____

Maiden Name: _____ Cellular Number _____

Social Security Number: _____ Date of Birth: _____

Driver's License: _____ State/ County Issued: _____

Date Issued: _____ Email: _____

Full name of Spouse: _____ AKA: _____
Maiden Name: _____ Cellular Number _____
Social Security Number: _____ Date of Birth: _____
Driver's License: _____ State/ County Issued: _____
Date Issued: _____ Email: _____

Number of children: _____ children living w Applicant: _____

Names and ages of children:

Applicant's Present Address:

Telephone number _____ No. of Years: _____

If the above address is less than ten years:

List all previous addresses for the last ten years.

Previous address: _____

City: _____ State/Country: _____ Zip Code: _____

No. of years: _____

Previous address: _____

City: _____ State/Country: _____ Zip Code: _____

No. of years: _____

Previous address: _____

City: _____ State/Country: _____ Zip Code: _____

No. of years: _____

APPLICANT'S EMPLOYMENT:

Business Name: _____

Telephone: _____ Email: _____

Nature of Business: _____ Position: _____

No. of years employed: _____

Address: _____

SPOUSE'S EMPLOYMENT

Business Name: _____

Telephone: _____ Email: _____

Nature of Business: _____ Position: _____

No. of years employed: _____

Address: _____

EDUCATIONAL BACKGROUND:

List post-secondary educational institutions (Colleges, Universities) attended, Dates of Attendance, Degrees Obtained, and Address/Phone of Institution:

Applicant: _____ Spouse: _____

CRIMINAL HISTORY: Please answer the following questions:

Have you or your spouse ever been convicted of or plead guilty to a felony? YES NO

If so, please explain the circumstance: _____

Have you or your spouse ever been convicted of or plead guilty to drug possession or distribution charges? YES NO

If so, explain the circumstances: _____

LEGAL SUITS/CLAIMS/SETTLEMENT:

Please list any PERSONAL suits/claims/settlement filed/obtained against you or your spouse (include the name of the court, adjudication and case number):

Continuation for all applicants:

1. I/We agree to abide by the Charter, By-Laws and Protective Covenants of, and any Rules and Regulations now or hereafter adopted by, Snapper Creek Lakes Club, Inc.
2. I/We fully understand that I/we must be approved for the purpose of leasing in Snapper Creek Lakes Club Inc., by its admissions committee, and I/we agree to abide by (and to take no steps to in any way to challenge) its decision. In order to assist the admissions committee in reaching its decision. I/we agree to promptly supply such additional or further information as may be required by the admissions committee in evaluating this request for admission.
3. I/We hereby certify that I/we have not been convicted of a felony nor am I/are we a member of any organized crime organization.
4. I/we hereby consent to have inquiries made with reference to my/our character, financial status, and business and personal references, including but not limited to interviews with business and personal references.
5. I/We understand that the time Snapper Creek Lakes Club, Inc., will act upon my/our application depends greatly upon many factors, including without limitation the ability of Snapper Creek Lakes Club, Inc. to verify my/our background and otherwise obtain the requisite information needed to process this application. In this regard, it is understood that while 45 days is the minimum period of time to process applications, Snapper Creek Lakes Club, Inc., may take as much time as it feels is necessary to properly conduct its investigation prior to granting or denying this application for membership.
6. I/We agree to pay all reasonable attorney's fee and expenses (at both trial and all appellate levels) which the Snapper Creek Lakes Club, Inc. may sustain or incur or as a result of my/our breach of any provisions of this application.

APPLICANT

SPOUSE

State of Florida)
): ss
County of Dade)

The foregoing instrument was acknowledged before me this _____ day of _____, 20__ by _____ who is personally known to me or who has produced _____ identification.

Notary Public, STATE OF FLORIDA

Print Name: _____

My Commission Expires:

AUTHORIZATION AND RELEASE
TO CONDUCT BACKGROUND INVESTIGATION

I (We) hereby authorize Snapper Creek Lakes Club, Inc., its agents, officers, directors, staff, or private investigators, to make inquiries, either by written communication, telephone, computer, in person or otherwise, to any current or former employer, creditor, bank, governmental agency, educational institution, military establishment, relative or any other person (s) or entity (ies) knowledgeable of my (our) background as to my (our) prior history, without limitation, my (our):

1. Criminal history or personal background.
2. Corporate directorship/ownership, interest in business (es), nature of business of business dealings.
3. Prior claims, lawsuits, settlements.
4. Educational background, work experience, nature of duties, income/expenses, performance levels.
5. Assets, including but not limited to bank accounts, securities and other investments.
6. Reliability, responsibility, honesty, integrity, civility, and any other measures of my (our) character or personality.

In consideration of the furnishing of any such information by any party contacted by or on behalf of Snapper Creek Lakes Club, Inc., I (We) specifically waive any confidential relationship or privacy right which may exist for my (our) benefit and completely release Snapper Creek Lakes Club, Inc., and the party (ies) contacted from any responsibility or liability for damages or other injuries which may occur as a result of the release or disclosure of this information.

I (we) agree to indemnify and hold harmless anyone involved with the conduction of this investigation of my (our) background from any and all liabilities or claims in connection therewith.

A Photostat, fax or other copy of this instrument bearing my signature shall be equally legally valid as the original.

	Leasee's	Spouse
Printed Name:	_____	_____
Social Security Number:	_____	_____
Signature:	_____	_____

STATE OF FLORIDA)
): SS
COUNTY OF DADE)

The foregoing instrument was acknowledged before me this _____ day of _____, 20 by _____, and _____, each of whom is personally known to me or who has (have) produced _____ as identification.

Notary Public, STATE OF FLORIDA

Print Name: _____
My Commission Expires: _____